



Campaign Finance Disclosure Statement

RECEIVED

State of South Dakota

OCT 22 2008

County, municipal and school candidates file in the office where you filed your nominating petition. OF STATE
Statewide PACs, political party, ballot question and other committees file statement with the Secretary of
State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070
Fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature
and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and
spent less than \$10,000. If so, you only need to complete pages 1 & lines 2 & 7 of page 8 of this report.

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Committee THOMPSON FOR THE HOUSE
Complete Street and Postal Address PO. BOX 327 SIOUX FALLS, SD 57101-0327
109 E. WISWALL PL. SIOUX FALLS, SD 57105-2031
Name of Person Making Report JOAN T. CONNER
Daytime Phone Number CONNER 334-0471 Evening Phone Number SAME
Email Address THOMPSON WTHOMPSON@SIO.MIDCO.NET

If you are a candidate, what office are you seeking? SD HOUSE OF REPRESENTATIVES

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the
reporting period and whether the measure was supported or opposed.

filed this 22nd day of OCT
Chris Nelson
SECRETARY OF STATE

Type of Campaign Statement PRE-ELECTION
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, supplement or
termination

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I JOAN T. CONNER (print name legibly), certify that I have examined
this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that
failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for
filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: October 22, 2008

Joan T. Conner
Signature of Treasurer

Revised 7-1-07

Schedule A – Direct Contributions

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals:

*\$ 11895.00

Itemized Contributions from Individuals

Name	Residence Address	
PAUL D. LARSEN	2955 PETERSON PARKWAY	\$ 1000.00
	FARGO, ND 58102-1752	\$
		\$
ED & MARY CLARK	4708 S. WILDWOOD CIRCLE	\$ 300.00
	SIOUX FALLS, SD 57105	\$
		\$
MIKE & ROBIN TOBIN	701 E. WISWALL PLACE	\$ 150.00
	SIOUX FALLS, SD 57105	\$
		\$
COLEEN HINES	710 E. WISWALL PLACE	\$ 250.00
	SIOUX FALLS, SD 57105	\$
		\$
ANDREW & JESSA HOWES	615 E. WISWALL PLACE	\$ 200.00
	SIOUX FALLS, SD 57105	\$
		\$
JAMES BARKER MD	1628 S. 5TH AVE	\$ 250.00
	SIOUX FALLS, SD 57105	\$
		\$
ROBERT C. JOHNSON	TWIN OAKS ESTATE # 3	\$ 750.00
	SIOUX FALLS, SD 57105	\$
		\$
MIKE HUETHER	2815 ST. CHARLES LANE	\$ 300.00
	SIOUX FALLS, SD 57103	\$
		\$
MEL & LOOTHALER	2502 S. BIG TIMBER PLACE	\$ 350.00
	SIOUX FALLS, SD 57105	\$
		\$
K.A. & C.K. VOGELE	1605 PALO VERDE DRIVE	\$ 200.00
	RAPID CITY, SD 57701	\$
		\$
JEFF LARSON	900 E. RIDGE ROAD	\$ 200.00
	SIOUX FALLS, SD 57105	\$
		\$
		\$
Total of Itemized Contributions from Individuals:		*\$

SEE NEXT PAGE

Unitized Contributions from Individuals:

ON PREVIOUS
*3 PAGE

Itemized Contributions from Individuals

Name	Residence Address
ANN W. BOWLAND	837 W. 59TH TERRACE KANSAS CITY, MO 64113
J.M. & S.C. BLAKE	2516 S. CLARKWAY DRIVE SIOUX FALLS, SD 57105
BONNIE B. BUNCH	308 E. 28TH STR SIOUX FALLS, SD 57105
GAIL L. SWENSON	2324 S. VAN EPS AVE SIOUX FALLS, SD 57105
TOM MADLAND	3710 E 13TH SIOUX FALLS, SD 57103
DARYL OR MARY WIERDA	2601 S. BIG TIMBER PLACE SIOUX FALLS, SD 57105
RICHARD DAVIS & JEAN MORROW	4701 S. BRIARWOOD AVE. SIOUX FALLS, SD 57103
WILLIAM & JUDITH KOERNE	22296 DAVENRICH ST. SALINAS, CA 93908
LOILA HUNKING	P.O. BOX 1232 SIOUX FALLS, SD 57101
Total of Itemized Contributions from Individuals:	\$ 5600.00

Schedule A - Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
MINNEHAHA DEMOCRATIC PARTY	P.O. Box 1272	\$ 150.00
	SIOUX FALLS, SD 57101	
		\$

Total of Itemized Contributions from Political Parties: *\$ 150.00

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota candidate committees - All contributions from PAC's must be itemized.

PAC Name	Address	
EQUALITY SOUTH DAKOTA	428 8TH ST.	\$ 500.00
POLITICAL ACTION COMMITTEE	BROOKINGS, SD 57006	\$
		\$
SOUTH DAKOTANS FOR	Box 356	\$ 200.00
QUALITY TV-PAC	PIERRE, SD 57501	\$
		\$
SOUTH DAKOTA ASSOCIATION	3708 BROOKS PLACE	\$ 500.00
OF HEALTH CARE ORGANIZATIONS	SIOUX FALLS, SD 57106	\$
		\$
SD MED PAC	1323 S. MINNESOTA AVE	\$ 300.00
	SIOUX FALLS, SD 57105	\$
		\$
6 PAC SOUTH DAKOTA INDUSTRY	P.O. Box 212	\$ 150.00
POLITICAL ACTION COMMITTEE	PIERRE, SD 57501	\$
		\$
SD FAMILY PLANNING ADVOCATES	P.O. Box 405	\$ 250.00
PAC	SIOUX FALLS, SD 57101	\$
		\$
ACTION COMMITTEE FOR	P.O. Box 184	\$ 150.00
ETHANOL PAC	SIOUX FALLS, SD 57101	\$
		\$
SOUTH DAKOTA EPIC	411 EAST CAPITOL AVE.	\$ 2000.00
	PIERRE, SD 57501	\$
		\$
		\$

Total of Itemized Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees: *\$

SEE NEXT PAGE

Schedule A -- Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
		\$
		\$
Total of Itemized Contributions from Political Parties:		\$

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota candidate committees - All contributions from PAC's must be itemized.

PAC Name	Address	
COTEL	P.O. Box 57 PIERRE, SD 57501	\$ 300.00
		\$
		\$
SDAPAC	204 N. EUCLID AVE	\$ 500.00
SOUTH DAKOTA REALTORS	PIERRE, SD 57501	\$
		\$
SOUTH DAKOTA CERTIFIED REGISTERED NURSE ANESTHETISTS	2015 S. HILLVIEW RD. SIOUX FALLS, SD 57110	\$ 100.00
		\$
MIDCONTINENT COMMUNICATIONS SOUTH DAKOTA PAC	DAN NELSON - 3901 N. LOUISE AVE SIOUX FALLS, SD 57107	\$ 200.00
		\$
SD DAK. DENTISTS ASSOC. PAC	P.O. Box 1194 PIERRE, SD 57501	\$ 100.00
		\$
SIOUX EMPIRE FRIENDS OF AFFORDABLE HOUSING	6904 S. LYNCREST SIOUX FALLS, SD 57108	\$ 300.00
		\$
S.D. HEALTH CARE ASSOC.	804 N. WESTERN AVE. SIOUX FALLS, SD 57104	\$ 100.00
		\$
SD DEALERS ELECTION ACTION COMMITTEE	P.O. Box 89008 SIOUX FALLS, SD 57109	\$ 300.00
		\$
		\$
		\$
Total of Itemized Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:		\$

SEE NEXT PAGE

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

Party Name	Address	
		\$
		\$

Total of Itemized Contributions from Political Parties:

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota candidate committees - All contributions from PAC's must be itemized.

[illegible]

Total of Itemized Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

[illegible]**Total of Itemized Contributions from Political Action Committees:****Total of All Direct Contributions (Sum of all lines with an *)**

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

Description of Non-Cash Contribution	Name and Residence Address or Name and Internet Website Address	Estimated Value
FUND RAISER FOOD & BEVERAGE	ALLISON SUTTLE 1230 S. 1ST. AVE. SIOUX FALLS, SD 57105	814.91
POSTAGE FOR FUNDRAISING LETTERS	SCOTT HEIDEPREIM 431 N. PHILLIPS AVE. #400 SIOUX FALLS, SD 57104	94.92
Total:		909.83

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

Source of Income	Description of Income	Amount
FIRST NATIONAL BANK 100 S. PHILLIPS AVE. P.O. BOX 5186 SIOUX FALLS, SD 57117-5186	CHECKING ACCOUNT INTEREST	34.14
Total:		34.14

Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

Schedule F - Debts and Obligations Owed by Committee

This schedule is to report all of the committee's obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation. You must include the terms, interest rate and repayment schedule of each loan and the nature of each obligation.

Owed to - Lenders Name	Nature of Obligation or Terms of Loan	Street Address, City and State	Amount
The Printers Inc	cost of two campaign mailings	501 S 1st Ave Sioux Falls SD 57104	\$8000 (approx)
The Statesman Lincoln High newspaper 2900 S Cliff	cost of one ad	2900 S Cliff Ave Sioux Falls SD 57105	\$125
Total Debt Owed by Committee			\$8125

Schedule G - Loans Owed to Committee

This schedule is to report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of Recipient of Loan, Street Address, City and State	Amount of Loan Made During the Reporting Period	Amount of Loan Repaid During the Reporting Period	Balance of Loan at the End of the Reporting Period
Total of Loans Made And Repaid During Reporting Period:			
Net Loaned During Reporting Period (Amount Loaned minus Amount Paid)			

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of
1. the reporting period: \$ 10109.43
 2. Receipts

Schedule A - Direct Contributions	\$	<u>24675.00</u>
Schedule B - In-Kind Contributions	\$	<u>909.83</u>
Schedule C - Other Income	\$	<u>34.14</u>
Schedule D - Establishing/Administration of Committee	\$	<u> </u>
Total of all Receipts	\$	<u>25618.97</u>
 3. Total Monetary Receipts (A+C) \$ 24709.14
 4. Candidate's Personal Contribution to Own Campaign \$
 5. Monetary Loans to Candidate or Committee During Reporting Period \$
 6. Monetary Loans Repaid During Reporting Period \$
 7. Expenditures - Schedule E \$ 11209.10
 8. Unpaid Obligations - Schedule F \$ 8125
 9. Monetary Loans Made by the Committee During the
Reporting Period - Schedule G
 10. Monetary Loans Repaid to the Committee During the
Reporting Period - Schedule G
 11. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7+9) *\$ 23609.47

***Note: You cannot end the reporting period with a negative balance.**

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.